Ethnomedinal use of Herbs in District Rajouri of Peer Panjal Region of Himalaya Jammu and Kashmir

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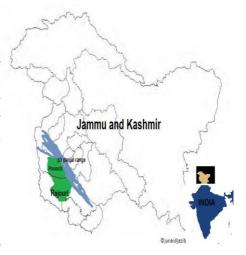
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Abstract :- The ethnomedicinal survey was carried out in Rajouri District and its adjoining areas of Peer Panjal Himalaya for documentation and information from local tribal communities (Gujjar and Bakerwals) about the ethno-medicines uses of herbs. The indigenous knowledge of local uses of herbs by these tribal communities was collected through personal interviews during field study. A total of 25 plants herbs belonging to 20 families were recorded used to treat different categories of ailments by different parts of plants, mostly used part is root followed by leaves. Traditional knowledge increases with age and it's higher in elders' then young people due to modernization.

Introduction: - Traditional knowledge of ethno medicinal use of herbs to cure diseases is in practice from time immemorial i.e. at the time of Vedas and Upanishads and other historical holy books such as Holy Quran and Holy Gita. Especially the present study were carried out in Jammu and Kashmir Himalaya where tribal peoples used to live mainly Gujjar and Bakerwal are the true tribal having good knowledge of indigenous uses of herbs and herbal products to cure disorders. The Himalayas are rich repositories of biodiversity. The Jammu and Kashmir region, which is a part of the western Himalayas, has about 2000 species of angiosperms, 12 species of gymnosperms and 90 species of pteridophytes. The physiographic features of Peer Panjal region is mostly hilly terrains and these tribals are poor peoples and spend most the time in forest and hills where there is no dispensary or hospitals available in such conditions these tribal's relay on herbs as their medicine to cure their ailments. The ethnobotanical knowledge and practices are also in danger in this region as in many others. The loss of traditional knowledge in a culture that is undergoing a rapid change is as reversible as the loss of plant species 3. Therefore efforts should be made to document the ethnobotanical knowledge and practices before much of it is lost forever. During the study it was noticed that the traditional knowledge is higher in elder peoples as compared to new young generation factors are many such as change in lifestyle from nomads to settlers also shift in belief system due to modernization etc timely care about this concern is necessary. As per World Health Organization (WHO), nearly 80% of the world inhabitants, especially living in the rural areas of developing countries, rely mainly on traditional medicines for their primary health care (WHO, 2003). There are several areas world over where a vast knowledge on the use of plants against different illnesses exists. In fact, medicinal plants and their traditional uses have been an integral part of social, Cultural, religious aspect of ancient civilization (Folke, 2004). A variety of herbal products have been used by the herbal doctors for the treatments of various diseases common in the area. Traditional phototherapy for the treatment of various diseases is still prevalent amongst the Gujjar-Bakerwal tribe of Peer Panjal regions.

Materialsand methods: The present study were carried out in Rajouri District and its vicinity areas of Peer Panjal region of Jammu and Kashmir Himalaya Rajouri district is bounded by Poonch district in the north side, Jammu district in the south side, Udhampur district in the east side and Pak occupied Kashmir (Mirpur area) in the west side. Rajouri district with an area of 2,630 Sq. Kms. It is located on the

Southerly foothills of Pir Panjal Himalaya in the State (J&K) with an altitudinal ranges from 450-4500m above mean sea level(msl). Being situated in the border areas in the Jammu region and having a topography of difficult and hilly terrain, the district is economically poor and industrially backward. Study includes extensive field trips and interviews with local tribals (nomads) including semi structured questionnaires personal talks with elder peoples of the community.



Results :- During this period 25 ethno-

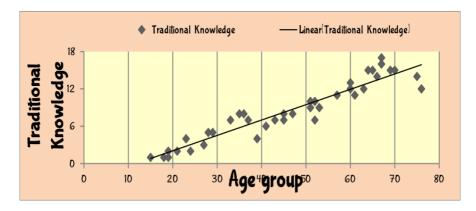
medicinal herbs belonging to 20 families has been reported used on different ailments mentioned in the table. It is also analyzed that the traditional knowledge decreased in new generations due to few factors like modernization and shift in belief system shown in graph.

SN.	Herb	Vernacula r	Family	Part used	Used	Method of preparation
	name	name			against	
1	Abrus	Ratti	Fabacea	LeavesR	Skin	Leaves are grounded with
	precatori		е	oots and	diseases	lime and applied on
	us			seeds	and	effected area. Paste of root
					stomach	is administered to cure
					pains	stomach pain.
2	Achillea					Leaves are chewed to get
	millefoliu	Madro	Asterac	Leaves	Toothache	rid of toothache and gum
	m		eae			problems.
3	Achyrant	Phut Kanda	Amaran	Root,	Paralysis,	Root powder taken with
	hes		thaceae	Leaves	Abdominal	glass of milk, Extract leaf
	aspera				pain	juice and taken with glass
						of water
4	Aconitu	Patrees	Ranuan	Root	Arthrits	Root powder is used with
	m		culacea			mustard oil and applied on
	heteroph		е			arthrits. Also taken with
	yllu m					water to cure abdominal
						pain fever and headache.
5	Angelica	Choro	Apiacea	Root	Fever	
	glauca		е			Tea prepared fromthe root
						is given to the patient.
6	Asparagu	Sanspai	Asparag	Root	Intermitten	
	S		aceae		t fever and	One cup of juice made from
	racemos				weakness	crushed tuberous roots is
	us					given on empty stomach
						once in a day.
7	Bergenia	Zakhme	Saxifrag	Leaves,	Diarrhoea,	The juice of the leaves is
	ciliate	Hayat	aceae	Roots	Earache	used as drops to relieve
						earaches. The root is used
						as a tonic in the treatment
						of diarrhea.
8	Cichoriu	Kasni	Asterac	Roots,	Anti-	Roots and leaves are dried
	m		eae	Leaves	inflammato	and powdered also juice is
	intybus				ry,	prepared to cure

					rheumatis	rheumatism and
					m	inflammation.
9	Curcuma	Akal-mach	Zingiber	Rhizome	Injury,	A spoon ful fine powder of
	aromatic		aceae		wound	rhizome is given with Ghee
	а					(milk and fat)
10	Cyperus	Deela	Cyperac	Rhizome	Malarial	Decoction of rhizome with
	rotundus		eae		fever	stem bits of Tinospora
						cardifolia and dried ginger
						is given to treat malarial
						fever.
11	Dioscore	Kala ganda	Dioscor	Tuber	Diabetes	The slices of the tuber are
	а		eaceae			cooked and given with
	bulbifera					meal once in a day for one
						week.
12	Duchesn	Mavo	Rosacea	Whole	Hypertensi	50ml of infusion fromwhole
	ea		е	plant	on	plant is given twice or
	chrysant					thrice in a day.
	ha					
13	Erigeron	Asthma	Asterac	Leaves	Heart burn	Leaves are powdered and
	bonarien	weed	eae		sensation	taken to cure of said
	sis					disorders.
14	Euphorbi	Jatli dodal	Euphor	Latex,	Cough	Juice/latex of the plant is
	a hirta		biaceae	Stem	Asthma	given in cough (in small
				leaves	Bronchial	quantity); decoction of the
					infections	plant is given in bronchial
						infections and asthma
15	Euphorbi	Thor	Euphor	Latex	Anthelminit	•
	a		biaceae		ic	and cathartic.
	royalean				and	
	а				cathartic	
16	Habenari	Singi-buti	Orchida	Root	Diabetes	Roots are crushed and
	a		ceae			taken to cure diabetes.
	intermed					
	ia					

17	Hedychiu	Jungle haldi	Zingiber	Rhizome	Abdominal	Powder of dried rhizome
	n	J	aceae		Pain	mixed with vegetable and
	coronari					cooked and then given
	um					along with food
18	Nasturtiu	Chho	Brassica	Leaves	Cold,Cough	Leaves are cooked as
	m		ceae		Blood	vegetable to cure cold
	officinale				purifier	cough and fever.
19	Oxalis	Peeli Khati	Oxalida	Whole	antiscorbuti	Herb is used as cure for
	cornicula	bhuti	ceae	plant	c, scurvy,	scurvy, leaves refrigerant,
	ta				stomacdhic	antiscorbutic and
					;	stomacdhic; fresh juice of
						plant given in dyspepsia,
						piles and anemia; infusion
						of leaves used to cure
						opacity of the cornea.
20	Polygona	Chario	Asparag	Leaves	Headache,	Cup of tea made
	tu m		aceae		Fever, Piles	fromleaves of this herb is
	multiflor					useful against headache
	um					and fever. The powdered
						roots are used against piles.
21	Ranuncul	Khand	Ranunc	Leaves	Leaves and	Fresh leaves extract and
	us	Barian	ulaceae	and seeds	seeds	seed extract is used as
	sceleratu					tonic
	S					
22	Rheum	Pambechar	Polygon	Rhizome	Fructure	Rhizome is powserd and
	emodi	i	aceae		wound	applied on wound and
						fructure to heal up.
23	Sida	Bhiunli	Malvac	Leaves	Cuts	Poultice of leaves applied
	cordata		eae		Diarrhea	to cuts and bruises, leaves
						given to pregnant women
						to treat diarrhea.

24	Sonchus	Sonchus	Asterac	Roots,	Cough,	Roots are crushed and
	arvensis		eae	Leaves	asthma,	taken to get relief fromall
					bronchitis	these cmplications.
					and	
					whooping	
					cough	
25	Viola	Banksha	Violace	Leaves	Cold Fever	
	odorata		ae		and throat	Decoction of the leaves is
					infections.	used in cold, fever and
						throat infection in winters



The graph showing traditional knowledge is higher in elders' peoples then younger or traditional knowledge increases with age.

Discussion :- In the present study conducted in the Rajouri district and adjacent rural area. It was observed herbs and herbal products are backbone of remedial for all tribals and hilly areas peoples but traditional knowledge as well as important medicinal herbs such as Aconitum heterophyllum, Asparagus racemosus Angelica glauca Hedychium coranoram Bergania ciliate etc and many more also decreasing continuously. There must be awareness programs to save these threatened herbs and also traditional knowledge. Root is highly used part followed by leaves and then other parts on smaller scale.

Conclusion :- This present survey reported that the indigenous usesof herbs as medicines are still in practice among the local communities especially Gujjar and

Bakerwal tribe other such as Paharies also use herbs as medicine. Although its knowledge is higher among elders and reduced in new generations or we can say traditional knowledge increases with age.

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